<u>KURUKSHETRA UNIVERSITY KURUKSHETRA</u> (Established by the State Legislature Act-XII of 1956) ("A+" Grade, NAAC Accredited)



Registered/E-Mail

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DEAN OF COLLEGES

To

The Director/Principal Bharat College of Law,

Vill.- Roorki, P.O.-Pehladpur,

Distt. Kurukshetra

Subject:

Regarding grant of extension in provisional affiliation to run (i) LL.B 3 year with intake 120 seats (ii) BA LL.B 5 year with intake 120 seats & (iii) LL.M 2 year with 30 seats for the session 2023-24.

Sir/Madam,

It is to inform you that the report of the Inspection Committee which inspected your college on 07.10.2022 has been accepted/approved by the Vice-Chancellor in anticipation of approval of Academic Council and subject to receipt of approval of the Bar Council of India(BCI) for the session 2023-2024. Consequent upon this, the extension in provisional affiliation has been granted to your college to run (i) LL.B 3 year with intake of 120 seats, (ii) BA LL.B 5 year with intake of 120 seats & (iii) LL.M 2 year with intake of 30 seats for the session 2023-2024 subject to receipt of approval of Bar Council of India(BCI) for these courses for the session 2023-24. A copy of the Inspection Report dated 07.10.2022 is enclosed.

You are, therefore, requested to obtain the mandatory approval of the Bar Council of India for above courses for the session 2023-2024 and submit the same to the office so that final approval may be granted. Further you are also requested to make up all the deficiencies as pointed by the Inspection Committee.

Encl: As above

DEAN OF COLLEGES

Endst. No.CG-II/2022/

Copy of the above is forwarded to the following for information and necessary

action:-

1. The Secretary, Bar Council of India,21, Rouse Avenue Institutional Area, New Delhi-110002 with the request to kindly issue extension approval for the session 2023-2024 to the aforesaid college affiliated with this University at the earliest so that final approval may be granted of the University accordingly.

- 2. Controller of Examination-I, K.U.Kurukshetra
- 3. Controller of Examination-II, K.U.Kurukshetra.
- 4. Assistant Registrar(Registration), K.U. Kururkshetra.
- 5. Assistant Registrar (R-I), K.U.Kurukshetra
- 6. Assistant Registrar (R-II), K.U.Kurukshetra
- 7. Assistant Registrar (R-III), K.U.Kurukshetra

	expection: / Noct 2022	Session: 202529		
VRI N	(Human Resource) BA-LL-(3 Syear UM 2 year		
<u> 1 1FF</u>	LL B	3)222		
S ₁ . No.	Staff	3-Year & 5-Years Staff as per Bar Council of India Requirement	Marks	College Score
	Principal (qualified)	1	35	35
	Lecturers (qualified) Two Permanent Lecturers per year	1:40	120	100
	Others as per norms Technical Supporting Staff (i) Librarian (ii) Technical Asstt.		10	10
	Administrative Staff (i) Head Clerk (ii) Office-cum-Accounts Assistant (iii) Office Assistant-cum-Typist (iv) Steno Typist (v) Store Keeper (vi) Attendants/Helpers (vii) Library Attendant (viii) Peons (ix) Chowkidar (x) Sweeper (xi) Mali (xii) Others as per norms	1 1 1, 2 1 2 1 2	30	27
) .	Terms and Conditions of Service (i) Salary in full grade	-	25	18
		Total Part-A	225	[90
) A R T.	B (Physical Infrastructure & Other Fac	cilities/Amenities)	a nation of the	84.49
	ASTRUCTURE			
_	Infrastructure			
7.	(i) Land Minimum 5 Acres		5	2
	(ii) Building			7
	 (a) Class Rooms as per requirement (b) Seminars/Tutorial Room/Moot Court Room (c) Principal's Room (d) Staff Room (e) Office Room (f) Administration Office 	bodle 222	20 20 5 5 5 5	20 20

Play Ground Safeguard against fire		10 15	03
(m) Library Books, Journals (AIR. SCC State High Court Reports. Local Journals, Indian Bar Review)		50	35
(N) Photocopy Facility Computer Lab. With Internet Facility		5 25	20
(v) Practical Training/Moot Court/Court Visits		25	20
	Sub Total	200	163

OTHERS

3	(i) Furniture	-	15	12
	(ii) Separate Common Rooms for boys/girls/staff (male/female)	-	10	8
	(iii) Safe Drinking Water	a base	10	8
	(iv) Toilets-Separate for Male/Female staff and students	-	15	12
	(v) Canteen/Parking/Telephone Facility	-	10	05
ė.	(vi) Cleanliness of Campus		15	12
		i i	1731	
		Sub Total	75	54
		Total Part-B	275	220
				(80%)
		Crand Total (Part A+B)	500	410
				(82%)

NOTE: Disaffiliation proceedings will be initiated against those institutes/colleges whose score is found less than 50% either in Part-A (Human Resource) or Part-B (Physical Infrastructure & Other Facilities/Amenities). Extenson in affication may be given for 2023 -24. By approved who row-23 attached

Signed

Dr. Lamet